

MINUTES OF THE PATTINGHAM AND PATSHULL PARISH COUNCIL MEETING HELD ON THE 13TH JANUARY 2025 AT PATTINGHAM VILLAGE HALL

Present: Councillors: A Freeman (Chairman), J Tomlinson (Vice Chairman), Mrs S Attwater, N Burton, M Finch, S Walker, Mrs A Kemp,

Also Present: Mrs J Cree

1/25. Apologies for Absence.

Apologies of absence were received from Cllrs W Morris, J Yardley and P Dunn.

Cllr N Caine was not in attendance.

2/25. Declarations of Councillors' Interest.

None were received.

3/25. Report from the Police

There was no police report received. A new system is going to be put in place by Chief Inspector Norbury and we will be updated in due course.

4/25. Public Forum - Democratic fifteen-minute period / public question time

No members of the public were present to speak,

5/25. To receive for confirmation and adoption, the Minutes of the Parish Council meeting held on 9th December 2024.

The minutes of the meetings held on the above date, were agreed as a true and accurate record of the meeting.

It was proposed by Cllr Mrs S Attwater and Cllr J Tomlinson seconded the minutes.

6/25. County / District Councillors to address the Council on matters relevant to the Parish

No District or County Cllrs were in attendance, however, the Highway's meeting date is now set for 27th January at Victory Hall, Lower Penn at 7pm. This is open to all Parish Councillors and the public.

7/25. Update on Tennis court update and any other related playing field issues

Quotes for from the second supplier for repainting the outer edge and the lines are awaited. The tennis court has an additional slip proof surface to allow for use for both types of play.

Cllr M Finch has had a quote from another supplier to resurface the whole court at a cost of circa £7500. He will forward the email re the supplier to the Clerk to get a firm quote.

8/25. Report from the Clerk.

The following items were noted:-

PCC Consultation on Precept increases for Fire Brigade and the Police
Local Plan has been submitted for the next stage by SSDC
Railway 200 - National Event 2025
SSDC Residents survey

Tree reported on way to Church at Patshull as blocking the PROW.

SPCA - Please see below an invitation for your Council to attend a county wide event on societal resilience. The event take place on Monday 20th January (13:00 – 16:00) at Walton Community Association, Stone, Staffordshire ST15 0EQ.

Tree on park needs to be cut back when future tree works take place in the area.

Parish Summit cancelled

Planning

24/01029/FULHH Erection of single storey rear extension and front porch Location: 4 Beech Close Pattingham

24/01041/FULHH Two storey extension, replacement entrance porch loft conversion and re-location of previously approved outbuildings. Location: Long Acre Wolverhampton Road Nurton

24/01057/FULHH Rear and side two storey extension 68 Clive Road Pattingham

24/01098/FULHH 2 storey side extension.3 Tuters Hill Cottages Patshull Road Pattingham

24/01100/FUL Erection of 1no. replacement dwelling Park Wall Cottages County Lane Kingswood

25/00001/FULHH Replacement of existing rear upvc conservatory and porch with brick built rear extension and oak porch Location: 36 Hall End Lane Pattingham

The above planning applications were noted.

9/25. Grant Application forms received (CCTV / Village Hall)

Further information was received relating to the application for the village hall as detailed below:-

This is a project the overall value of which is £16,000 to replace the curtains in the Main Hall, to replace the flooring in the foyer and the refurbish/replace the main hall doors and fire doors. £5,000 has already been very generously gifted to us by the Scarecrow Festival Committee and we have applied for a further £5,000 from the Bernard Sunley Foundation. We are now seeking to raise a further £5,000 to close the funding gap. The remaining shortfall will be met through our existing reserves. Grant sum £5000.

A general discussion took place over the pros and cons to giving the grant, members looked at the accounts provided by the Village Hall Committee. It was noted that there could be a better way of working together for the future and perhaps for Parish Community one off events these could be a concession for this type of usage.

It was proposed by Cllr S Attwater and seconded by Cllr N Burton to offer a grant of £1000 for the Village Hall refurbishment, on a vote there was 5 for and 1 against. We would like to have a meeting with the village hall to discuss community arrangements moving forward. It was noted that the reason the Parish Council has made this decision is based on the future application coming forward for the CCTV System upgrade will cost £3024, and this would mean that the total of £5000 would be reached for the external grants budget line set by the Parish Council.

PIR and LED Lights to be replaced along with the canopy on the changing rooms, the Lengthsman has brought this to the attention of the Parish Council. He has obtained a quote of £700 for this work. It was proposed by Cllr N Burton and seconded by Cllr S Walker to set a budget of £700 and authorise the work to take place. On a vote this was agreed.

10/25. To discuss a community hero reward for the parish.

The Chairman prepared a flyer to be circulated for a community hero awards for under / over 16's. It would be presented at the May meeting, and a deadline of April for nominations (before the April meeting) to discuss and agree the winning applicants. The posters will be distributed around the village, in the shops, the Church magazine, online etc.

11/25. To evaluate the Christmas lights switch on events and discuss any additional requirements for future years.

This was deferred until a future meeting when Cllr P Dunn is in attendance.

12/25. Community Speed-watch update

An update from the Speedwatch organiser was received was detailed below:-

"Sorry for the late reply but I've been on long term sick since August and have only just returned to work.

Unfortunately you are not eligible for the signs as the team have not submitted a Vehicle Log Sheet since their training in Sept 2021. In order to be eligible a team must submit a minimum of 4 sheets per year with all good intention of continuing with speed watch sessions long term. The volunteers would have to undergo training again if they'd like to restart so they can be put back on our insurance policy.

Not sure what's happened there... but if that's the case, then I cannot see the residents here wanting to re-train. So, I'm happy to let our Burnhill Green dedicated team lapse.

With regards to the signs... if Pattingham now have a team, which they do... you mentioned they would be coming here to operate occasionally? With that in mind, I'm guessing signs can be added here as we're in the same Parish?"

Cllr Mrs S Attwater is trying to organise sessions with the Perton organisers to start the process for Pattingham.

The Speed device that is currently at Burnhill Green, is owned by the Parish Council and needs to be collected from the former Burnhill Green Cllr. The Clerk to organise collection of the device and any kit that is held by them, as soon as possible.

13/25. Accounts for Payment including the accounts to the 30th November 2024

The accounts for payments are detailed below:-

723988	HMRC (Jan)	220.34
723989	J Cree (Jan)	769.69
723990	Dittons	600.00
723991	Xmas Exp.	12.50
723992	Xmas Exp.	47.00
723993	Recoded	11.99
723994	Lengthsman's Dec	600.00
723995	HMRC (Feb)	220.34
723996	J Cree (Feb)	769.69

723997 A Horton (Feb) 180.00

It was proposed by Cllr N Burton and seconded by Cllr S Walker to accept the accounts for payment. On a vote this was agreed.

The accounts to the 30th November were noted. The Clerk will circulate the up-to-date accounts to the 31st December and include the budget projections to the end of the Financial year.

14/25. Items for future Meetings

To be with the Clerk by the 9th February 2025, 4-year plan (Youth Initiatives), Old Peoples Christmas lunch and grants,

15/25. Dates of Next Meetings –

17th February 2025

3rd March 2025

14th April 2025 (APM) (Community Award discussion)

12th May 2025 (Community Award presentation)